

Board of Trustees

Jeff Hoffman, President Tom Helfrich, Vice President Keith Steele, Secretary Barry Campen, Treasurer Cindy Weber, Trustee

Limestone Township Fire Protection District

Dale Hoerr, Fire Chief

7800 W. Plank Rd. Peoria, Illinois 61604 T (309) 697-4312 Board@LimestoneFire.net www.limestonefire.org

BOARD OF TRUSTEES MEETING AGENDA

THURSDAY, February 8, 2024 AT 6:00 PM

Central Fire Station - 7800 W. Plank Rd. - Training Room - Peoria, Illinois 61604

CALL TO ORDER MOMENT OF SILENCE PLEDGE OF ALLEGIANCE

- I. ROLL CALL BY BOARD SECRETARY
- II. FIRE FIREFIGHTER APPLICANTS (MAY BE DONE IN CLOSED SESSION)
- III. REPORT OF DISTRICT ACCOUNTANT
- IV. REVIEW AND APPROVAL OF TREASURER'S REPORT
 - A. JANUARY 2024 TREASURER REPORT
- V. REVIEW AND APPROVAL OF NON-REOCCURRING BILLS

| Item | \$ Total | From | PO # | Account |
|---------------------------------------|------------|---------------------------|--------|---------|
| Medical Supplies | \$361.14 | E.M.P. | 24-001 | 606 |
| 326 Batteries – Truck Wash - Headlamp | \$678.79 | O'Reilly | 24-002 | 614 |
| 326 – Replace DEF Header | \$1,276.99 | Red Line Fire & Safety | 24-003 | 614 |
| Replace Ecluster Fuel Guage VISA | \$1,298.84 | Uftring | 24-004 | 614 |
| TOTAL: | \$3,615.76 | | | |

- VI. REPORT OF DISTRICT ATTORNEY (MAY BE DONE IN CLOSED SESSION)
- VII. REVIEW AND APPROVAL OF MEETING MINUTES
 - A. REGULAR MEETING MINUTES OF JANUARY 11, 2024

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- VIII. CITIZEN REMARKS AND CORRESPONDENCE
- IX. CHIEF'S REPORT
- X. BUDGET REQUEST
- XI. OLD BUSINESS
 - A. Review of 2023 injuries and accidents (OSHA 300A)
 - B. Annually disclosure report for review of Bond Transcript Interest Rate, Maturity and Confirmation
 - C. Banquet April 13, 2024
- XII. NEW BUSINESS
 - A. 2024 Calendar and Checklist for Illinois Fire Protection District
- XIII. OTHER BUSINESS THAT LAWFULLY COMES BEFORE THE BOARD
- XIV. CLOSED SESSION
- XV. ANNOUNCEMENT/ACKNOWLEDGEMENTS
- XVI. SETTING OF PLACE AND TIME FOR NEXT MEETING OF BOARD OF TRUSTEES
 - A. The next regular meeting of the Board of Trustees will be at **6:00 pm** on **Thursday March 14, 2024** at the Central Fire Station at 7800 W. Plank Rd.

XVII. ADJOURNMENT

| POSTED | | | | |
|--------------|--|----------|--|--|
| Date & Time_ | | | | |
| Ву: | | <u> </u> | | |

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